



Lorie J. Abbott  
Trial Secretary  
2144 Broadmoor St.  
Livermore, CA. 94551

# Sir Francis Drake Kennel Club, Inc.

## Premium List All Breed AKC Agility Trials

September 13, 2008  
September 14, 2008

Event #2008044603

Event #2008044604



**Marin Civic Center**  
3501 Civic Center Dr.  
San Rafael, CA 94903  
Rings: 100 x 100  
outdoors on grass

### Judges:

Tammy Domico  
13765 E. Herndon Ave.  
Clovis, CA 93619

Kathie Leggett  
7335—34th St.  
North Highlands, CA  
95660

Sat. All Std Classes  
Nov FAST

Sat. All JWW Classes  
Ex & Open FAST

Sun. All JWW Classes  
Ex & Open FAST

Sun. All Std Classes  
Nov FAST

### Trial Secretary

Lorie Abbott  
2144 Broadmoor St., Livermore, CA. 94551  
(925) 294-8965 Lorie@ABBADogs.com

**Entries Open:** 8:00 am, July 21, 2008

**Entries Close:** 6:00 pm, August 28, 2008

Entries will be processed on a first received bases. Limit 660 runs per day. No hand delivery of entries within the first 24 hours of opening date and time. Maximum of 10 entries per envelope. Entries may not be accepted or canceled after the closing date. No Fax entries accepted. Online entries accepted through [www.abbadogs.com](http://www.abbadogs.com) Billing through Paypal. A convenience fee of \$6/dog will be charged for online entries. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online entries 25%; Paper entries 75%. All fees must be paid in U.S. funds only. Minimum charge of \$25 for all returned checks.

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Mr. James P. Crowley, Secretary.



## ***Sir Francis Drake Kennel Club, Inc.***

Member of the American Kennel Club

### **Club Officers**

President	Famous Holt
First Vice-President	Vince Mulligan
Second Vice-President	Sylvia Doheny-Feeney
Treasurer	Catherine Elin
Recording Secretary	Joan Mulligan
Corresponding Secretary	Jennifer Masterson
	1834 Heather Ln., Petaluma, CA 94954

### **Board of Directors**

Gerri Good \* Paul Good \* Anne Keleman \* Sharon Pederson \* Rose Upper

### **Agility Trial Committee**

All Club Officers & Gina Day

Chairperson	Gina Day (415) 308-7794 3307 Fernwood St., Vallejo, CA 94591
Chief Course Builders	Chris Christopher & Jon Morgan
Chief Ring Stewards	Nicole Young & Julia O'Rourke
Equipment Manager	Pat White
Score Table	Lorie Abbott & Laura Finco & Clint Abbott

### **Veterinarian On Site**

Randall Popkin DVM—Sequoia Vet  
604 Elsa Dr.  
Santa Rosa, CA 95407  
707-545-7387

### **Entry Fees**

#### **Per Dog Per Day**

\$19 First run, \$14 Second run, \$14 third run. Includes AKC Recording fee, \$3 per run per dog per day.

### **Awards**

Rosettes and a dog toy valued at \$2-\$5 will be awarded to 1st place in each jump height class to dogs earning a qualifying score. Flat ribbons will be awarded 2nd—4th place in each jump height class to dogs earning a qualifying score. Green ribbons will be awarded to all dogs earning a qualifying score. Double Q rosettes will be awarded to Excellent B dogs who qualify in Standard and JWW on the same day.

### **Running Order**

**Show Hours 7:00 am—5:00 pm**

**Judging will begin each day at 8:00 am**

Standard Ring: Open, Excellent, Novice, Novice FAST—both days

JWW Ring: Excellent, Open, Novice, Ex FAST, Open FAST—Saturday

JWW Ring: Excellent FAST, Open FAST, Excellent, Open, Novice—Sunday

### **Move-Up Regulations**

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is received in writing by the Trial Secretary, no later than 6 pm on the Monday preceding the event. Sunday move ups will be allowed provided that the request is received in writing by the Trial Secretary, at the show site, no later than 15 minutes after the last dog has crossed the finish line on Saturday.

## **Yes, I can help**

**Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

### **Please circle your preference**

Gate Steward	Timer	Scribe
Score Runner	Leash Runner	Ring Steward
Willing to work: _____ 1 class per day _____ 2 class per day, _____ as much as needed (Chief Ring Steward's dream volunteer)		

In appreciation of the volunteers, each worker will receive a coupon for \$2 off their next year's entry and a raffle ticket. Sunday the club will raffle 8 free entry certificates valued at \$30 each. Water and snacks will be available for volunteers.

**Class Information, Jump Heights, Scoring**

**Classes offered:** Regular Titling: Novice A & B, Open, Excellent A & B Standard, JWW and FAST. Preferred: Novice, Open, Excellent A & B Standard, JWW and FAST. Owners are responsible for entering the proper class and height. Complete rules can be found on the AKC website at www.akc.org. For a copy of the rule book write to: American Kennel Club, 5580 Centerview Dr., Raleigh, NC 27606-3390. To place a credit card order by telephone call: 919-233-9767 voice and 919-816-3627 fax. Minimum order is \$10.00. Obstacles will conform to the current edition of the AKC Regulations for Agility Trials.

**Height Classes**

Regular Classes	Dog's Actual Height	Preferred Classes
8"	11" and under at the withers	4"
12"	14" and under at the withers	8"
16"	18" and under at the withers	12"
20"	22" and under at the withers	16"
24"	over 22" at the withers	20"
26"	Dogs may be entered at this height at owner's discretion	

**Course Familiarization/Warm-ups**

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of a class. The walk through is restricted to handlers entered in that class. No obstacle familiarization will be offered at this event. A warm-up jump will be provided for each ring.

**Trial Site**

**Marin Civic Center**

**The rings will be located on the main lawn area by the Armory Drive entrance near the conformation rings and vendors.** Please note there may be bitches in season near the agility rings competing in conformation. The rings will measure 100' x 100' on grass. The rings will be double taped on three sides to keep spectators back from the ring and off the ring ropes. Shade is scarce so bring your own. It is expected that a large number of the "general public" will be present to watch the event. We therefore cannot supply of pool of water for the dogs at it does present a health concern with small children. Exhibitors will need to bring their own water for cooling their dogs.

**Food**

There will be food available on the grounds.

**Directions**

Traveling south on 101 take the Freitas Parkway exit. Traveling north on 101 take the San Pedro Road exit. Go east towards the Marin Center. The agility rings will be closer to the San Pedro Road exit.

**Parking**

The overnight and day of show parking is a privilege extended by the Marin Civic Center and the Sir Francis Drake Kennel club which reserves the right to withdraw this privilege from any person who feels that they cannot abide by the rules and regulations, or resorts to abusive language and or other objectionable tactics.

**Day Parking**

All parking will be in approved areas. Vehicles parked in non-approved areas will be towed off the grounds at owner's expense. There will be no fee for day of show parking. Enter on Avenue of the Flag for indoor rings or Armory Drive for outdoor rings.

**RESERVATION FOR OVERNIGHT PARKING**  
 All Trailers and Motor Homes with Slide-outs which will not fit within a 20' width will be required to buy two spaces. Cost \$35 per night, per space.

Make Checks or Money Orders payable to: S.F.D.K.C. (no cash)  
 Mail to: Dennis Johnson, 6224 Burns Way, Sacramento, CA 95824 (916) 395-8540

**RV Parking must be received by: September 10, 2007. No refunds after entry closing date.**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

BREED: \_\_\_\_\_ AGILITY: \_\_\_\_\_

TYPE AND TOTAL OVERALL LENGTH OF:

VEHICLE OR VEHICLES: \_\_\_\_\_ SLIDE-OUT: \_\_\_\_\_ YES \_\_\_\_\_ NO

PHONE # \_\_\_\_\_ VEHICLE LICENSE # \_\_\_\_\_ TAG-ALONG \_\_\_\_\_ YES \_\_\_\_\_ NO

## Accommodations

### Motels

Contact motel regarding pet policy. Dogs in motels must be crated when owners are absent from the room.

Inn Marin - Host Hotel—group block SFAB 250 Entrada Dr., Novato, CA 94949	415-883-5952
Villa Inn 1600 Lincoln Ave., San Rafael, CA 94901	415-456-4975

## Notice to Exhibitors

- This event is open to all AKC registered dogs 15 months of age or older that are registered with the American Kennel Club or that have obtained AKC ILP/PAL numbers, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline rules for the listing of registrable breeds that may participate.
- Running order will be determined by random draw. Handlers with more than one dog in a class will have those dogs separated as much as possible.
- If a dog and/or handler are dismissed, regardless of the reason, there will be NO refund of entry fees.
- 50% refund for bitches in season after the closing date and up to the Friday before the event.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the Trial Committee.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- EXHIBITORS ARE RESPONSIBLE FOR COMPLETE, ACCURATE, AND LEGIBLE INFORMATION ON THEIR ENTRY FORMS; ILLEGIBLE OR INCOMPLETE EENTRIES CANNOT BE ENTERED IN THE TRIAL.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund on any fees paid will be made.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- Please be courteous and pick up after your dog.
- Exhibitors, while competing must wear proper footwear. Exhibitors will not be allowed to compete in "bare" feet or open toe shoes.
- No smoking in buildings or arena.
- Dogs under six months of age are prohibited at AKC Agility Trials
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Rabies vaccine is required in the State of California.

***Sir Francis Drake Kennel Club, Inc.***  
**All Breed Conformation Show**  
**September 13 & 14, 2008**  
For premium list please contact:  
MB-F Superintendents  
www.infodogs.com or (336) 379-9352

## Reserved Overnight Parking. Please read carefully

### Only those with reserved overnight parking will be allowed in parking lots

No written confirmation will be sent. Your cancelled check is your receipt. Non-refundable after entries close. Parking fee for Friday or Saturday nights is \$35 per night. All returned checks will be charged \$25.

#### ◆ Hours that RV Overnight will be available:

Friday, 10:00 pm to 11:00 pm

Saturday & Sunday — 6:00 am to 7:00 am and one hour after Best in Show until 10:00 pm.

All RVs must leave the grounds by 10:00 pm Sunday night.

- ◆ **Parking spaces will be pre-assigned.** PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests. Parking will be assigned in the order received.
- ◆ LIMITED Handicap parking available upon request with a copy of your handicap permit and license number.
- ◆ ALL RV's MUST HAVE WORKING FIRE EXTINGUISHERS.
- ◆ All vehicles must be completely self-contained. NO discharge of gray water or sanitary tanks allowed.
- ◆ The club takes NO responsibility for vehicles towed in violation of parking laws or regulations and subject to actions of regulatory offices or agents.
- ◆ THE FIRE DEPARTMENT has forbidden ANY vehicle in fire lanes or unauthorized area. Vehicles illegally parked will be towed at owner's expense.
- ◆ THE RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.
- ◆ Exhibitors are responsible for damages and CLEAN-UP of their parking spaces.
- ◆ All those using generators must have a proper exhaust pipe venting away from the dogs.
- ◆ Tag-along will be charged \$25 per vehicle for weekend, must fit within motor home spot.
- ◆ All vehicles will be parked in the same direction in the rows.
- ◆ Two night reservations will be held until 10:00 am on Saturday. Late arrivals will be parked where space is available.
- ◆ Limited water and electrical hook ups

## Attention Exhibitors

Two passes will be included with your Confirmation Letter/Schedule. Passes will be required to enter the show grounds. There will be an admission charge for spectators. \$7 Adults, \$4 Seniors and Children over 12 years. Children under 12 years free. If there is an agent involved please forward a pass to them.

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim or loss or injury which may be alleged to have been caused directly or indirectly to any person or thing the at of this dog while in or about the event premises or grounds or near any entrance thereto, and I 9we0 personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sold responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSLEF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the FAST titling classes, but not in a division lower than their proper height division.

**Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, thy must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_  
 AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as a agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**THIS FORM IS VALID FOR ALL AGILITY TRIALS HELD ON OR AFTER JANUARY 1, 2007**  
 AEAGL2-01/01/07 (03/06)



AMERICAN KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

**Sir Francis Drake KC  
 September 13 & 14, 2008**

**Marin Civic Center  
 3501 Civic Center Dr., San Rafael, CA 94903**

**Entry fee: \$19/\$14/\$14 First/Second/Third  
 Includes AKC fees**

**Make checks payable to: Lorie Abbott  
 Mail entries to: Lorie Abbott, 2144 Broadmoor St.,  
 Livermore, CA 94551-1150**

Sat \_\_ Std \_\_ JWW \_\_ FAST

Sun \_\_ Std \_\_ JWW \_\_ FAST

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**  
 BREED \_\_\_\_\_ VARIETY \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_

**STANDARD AGILITY CLASS** (circle one) **JUMPERS WITH WEAVES** (circle one) **JUMP HEIGHT** (circle one)  
 NOV A NOV B OPEN EX A EX B NOV A NOV B OPEN EX A EX B 8 12 16 20 24 26

**PREFERRED AGILITY CLASS** (circle one) **PREFERRED AGILITY CLASS** (circle one) **JUMP HEIGHT** (circle one)  
 NOVICE OPEN EX A EX B NOVICE OPEN EX A EX B 4 8 12 16 20

**FAST CLASS**  
 (if offered) REGULAR: NOV A NOV B OPEN EX A EX B JUMP HEIGHT (circle one)  
 PREFERRED: NOV OPEN EX A EX B 8 12 16 20 24 26  
 4 8 12 16 20

**NON-REGULAR AGILITY CLASSES: INTERNATIONAL SWEEPSTAKES CLASS** **JUMP HEIGHT** (circle one)  
 (if offered) (circle one) STD JWW 14 18 26

AKC REGISTERED NAME (Include AKC titles only) \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC REG. NO. _____ (Enter number here)	DATE OF BIRTH _____	AKC JUNIOR HANDLER NUMBER _____
AKC LITTER NO. _____	PLACE OF BIRTH _____	
ILP NO. _____	USA _____ CANADA _____ FOREIGN _____	
FOREIGN REG. NO. & COUNTRY _____		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HANDLER (JUNIOR HANDLER SEE BACK) \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

I CERTIFY THAT I AM THE ACTUAL OWNER OF THE DOG, OR THAT I AM THE DULY AUTHORIZED AGENT OF THE ACTUAL OWNER WHOSE NAME I HAVE ENTERED ABOVE. IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I (WE) AGREE TO ABIDE BY THE RULES AND REGULATIONS APPEARING IN THE PREMIUM LIST FOR THIS EVENT, AND FURTHER AGREE TO BE BOUND BY THE "AGREEMENT" PRINTED ON THE REVERSE SIDE OF THIS ENTRY FORM. I (WE) CERTIFY AND REPRESENT THAT THE DOG ENTERED IS NOT A HAZARD TO PERSONS OR OTHER DOGS. THIS ENTRY IS SUBMITTED FOR ACCEPTANCE ON THE FOREGOING REPRESENTATION AND AGREEMENT. I (WE) AGREE TO CONDUCT MYSELF (OURSLEVES IN ACCORDANCE WITH ALL SUCH RULES AND REGULATIONS (INCLUDING ALL PROVISIONS APPLYING TO DISCIPLINE) AND TO ABIDE BY ANY DECISIONS MADE IN ACCORD WITH THEM.

SIGNATURE OF OWNER OR HIS AGENT DULY \_\_\_\_\_

AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**AGREEMENT**

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Additionally, I (we) hereby assume the sold responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSLEF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

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Sat \_\_ Std \_\_ JWW \_\_ FAST

Sun \_\_ Std \_\_ JWW \_\_ FAST

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**PREFERRED AGILITY CLASS** (circle one) **PREFERRED AGILITY CLASS** (circle one) **JUMP HEIGHT** (circle one)  
 NOVICE OPEN EX A EX B NOVICE OPEN EX A EX B 4 8 12 16 20

**FAST CLASS**  
 (if offered) REGULAR: NOV A NOV B OPEN EX A EX B JUMP HEIGHT (circle one)  
 PREFERRED: NOV OPEN EX A EX B 8 12 16 20 24 26  
 4 8 12 16 20

**NON-REGULAR AGILITY CLASSES: INTERNATIONAL SWEEPSTAKES CLASS** **JUMP HEIGHT** (circle one)  
 (if offered) (circle one) STD JWW 14 18 26

AKC REGISTERED NAME (Include AKC titles only) \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC REG. NO. _____ (Enter number here)	DATE OF BIRTH _____	AKC JUNIOR HANDLER NUMBER _____
AKC LITTER NO. _____	PLACE OF BIRTH _____	
ILP NO. _____	USA _____ CANADA _____ FOREIGN _____	
FOREIGN REG. NO. & COUNTRY _____		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HANDLER (JUNIOR HANDLER SEE BACK) \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

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SIGNATURE OF OWNER OR HIS AGENT DULY \_\_\_\_\_

AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_