

# Truckee Meadows Dog Training Club

Lorie Abbott  
Trial Secretary  
2144 Broadmoor St.  
Livermore, CA. 94551

## Premium List

All Breed AKC Agility Trials

**October 10, 2008—Excellent Std & JWW**

**October 11, 2008—All Levels & FAST**

**October 12, 2008—All Levels Std & JWW**

Event #2008180809    Event #2008180807    Event #2008180808



### Fuji Park

601 Old Clear Creek Rd  
Hwy 395 & Clear Creek Rd.  
Carson City, NV 89705  
Outdoors—Grass  
Ring Sizes 100' x 100' Std  
Ring Sizes 100' x 90 JWW

#### Judge

Larry Brockett  
28492 Del Mar  
Laguna Niguel, CA 92677  
Fri: Ex Std & Ex JWW  
Saturday: All Classes & FAST  
Sunday: All Classes, no FAST

#### Trial Secretary

Lorie Abbott  
2144 Broadmoor St.  
Livermore, CA 94551  
(925) 294-8965  
lorie@abbadogs.com

**Entries Open:** 9:00 am August 11, 2008

**Entries Close:** 6:00 pm September 25, 2008

Entries will be processed on a first received bases. Limit 330 runs per day. No hand delivery of entries within the first 24 hours of opening date and time. Maximum of 10 entries per envelope. Entries may not be accepted or canceled after the closing date. No Fax entries accepted. Online entries accepted through [www.abbadogs.com](http://www.abbadogs.com) Billing for online entries through Paypal. A convenience fee of \$6/dog will be charged for online and fax entries. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online entries 25%; Paper entries 75%. All fees must be paid in U.S. funds only. Minimum charge of \$25 for all returned checks.

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Mr. James P. Crowley, Secretary.



# Truckee Meadows Dog Training Club

Licensed by the American Kennel Club

## Club Officers

President	Cheryl Wise
Vice President	Brigitte Kroll
Treasurer	Stephanie Baxter
Secretary	Bea Schmidt

810 West 10th St., Reno, NV 89506

## Board of Directors

Elisabeth Fisher \* Donna Sprinkle \* Cheryl Wise \* Vicky Stambaugh

## Agility Trial Committee

All Club Officers & Patty Buchanan

Chairperson	Patty Buchanan (775) 846-3473 P.O. Box 20224, Sun Valley, NV 89433
Chief Course Builder	Pat White
Chief Ring Steward	Lorie Abbott & Pam Fugitt Hetrick
Score Table	

## Veterinarian On Call

Carson—Tahoe Veterinary Hospital  
3389 S. Carson St.  
Carson City, NV 89701  
(775) 883-8238

## Entry Fees Per Dog Per Day

\$19 first run, \$14 second run, \$14 third run per dog per day, includes AKC recording fees of \$3 per run per dog per day.

## Awards

Rosettes will be awarded 1st—4th place in each jump height class to dogs with qualifying scores. Green ribbons will be awarded to all dogs with qualifying scores. New Title Ribbons will be awarded to all dogs completing a new title. Special rosettes will be awarded to Excellent B dogs earning a double Q.

## Judging will begin at:

Friday—1:00 pm

Saturday & Sunday—9:00 am

Show hours are 8:00 am—5:00 pm

Standard Ring: Excellent, Open, Novice Standard classes followed by FAST  
JWW Ring : Excellent, Open, Novice  
FAST offered on Saturday only.

## Class Information, Jump Heights, Scoring

**Classes offered:** Regular Titling: Novice A & B, Open, Excellent A & B for Standard and JWW. Preferred: Novice, Open, Excellent A & B for both Standard and JWW. FAST will be offered on Saturday only.

Owners are responsible for entering the proper class and height. Complete rules can be found on the AKC website at [www.akc.org](http://www.akc.org). For a copy of the rule book write to: American Kennel Club, 5580 Centerview Dr., Raleigh, NC 27606-3390. To place a credit card order by telephone call: 919-233-9767 voice and 919-816-3627 fax. Minimum order is \$10. Obstacles will conform to the current edition of the AKC Regulations for Agility Trials.

## Yes, I can help—Workers get Lunch

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Notes: \_\_\_\_\_

## Please circle your preference

Gate Steward                      Timer                      Scribe

Course Builder                      Score Runner                      Leash Runner

Ring Steward

Willing to work: \_\_\_\_\_ 1 class per day, \_\_\_\_\_ 2 classes per day,

\_\_\_\_\_ as much as needed (Chief Ring Steward's dream volunteer)

\_\_\_\_\_ I am camping on site and can work last class on Saturday

\_\_\_\_\_ I am camping on site and can work the early morning class

## Overnight Parking

Camping fee is \$20 per night for electricity. Dry camping is no fee. Limited water hook ups available, no sewer. Reservations must be made by October 5, 2008. Make check TMDTC and mail to: Patty Buchanan, P.O. Box 20224, Sun Valley, NV 89433. (775) 846-3473. Reservations must be made in advance due to the special power adapter used at this site.

Name: \_\_\_\_\_

Type of Vehicle \_\_\_\_\_

License Plate Number \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

### Notice to Exhibitors

- This event is open to all AKC registered dogs 15 months of age or older that are registered with the American Kennel Club or that have obtained AKC ILP /PAL numbers, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline rules for the listing of registrable breeds that may participate.
- Running order will be determined by random draw. Handlers with more than one dog in a class will have those dogs separated as much as possible.
- If a dog and/or handler are dismissed, regardless of the reason, there will be NO refund of entry fees.
- 50% refund for bitches after the closing date and up to the Friday before the show.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the Trial Committee.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- EXHIBITORS ARE RESPONSIBLE FOR COMPLETE, ACCURATE, AND LEGIBLE INFORMATION ON THEIR ENTRY FORMS; ILLEGIBLE OR INCOMPLETE ENTRIES CANNOT BE ENTERED IN THE TRIAL.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund on any fees paid will be made.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- Exhibitors are responsible for being at the ring gate when it is their turn to run.
- Please be courteous and pick up after your dog.
- Exhibitors, while competing, must wear proper footwear. Exhibitors will not be allowed to compete in "bare" feet or open toe shoes.
- Dogs under six months of age are prohibited at AKC Agility Trials
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### Course Familiarization/Warm-ups

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of a class. The walk through is restricted to handlers entered in that class. A warm-up jump will be provided for each ring.

### Move-Up Regulations

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is received in writing by the Trial Secretary, no later than 6 pm on the Monday preceding the event. Day to day move ups are allowed providing the Trial Secretary is notified at the show site, in writing, within 15 minutes of the last dog completing the course.

### Height Classes

Regular Classes	Dog's Actual Height	Preferred Classes
8"	11" and under at the withers	4"
12"	14" and under at the withers	8"
16"	18" and under at the withers	12"
20"	22" and under at the withers	16"
24"	over 22" at the withers	20"
26"	Dogs may be entered at this height at owner's discretion	

### Trial Site and Accommodations

The site is outdoors on grass. Shade is non-existent so please bring your own. Overnight camping is allowed.

#### Directions:

From Reno: 395 south thru Carson City to first street past US 50 turn off (Clear Creek Rd). Turn right on Clear Creek Rd. Park is 1/4 mile on your left.

From Sacramento via Hwy 50: At junction of 395 and 50 turn right. Go one block to Clear Creek Rd. Turn right again, park is 1/4 mile on left.

#### Parking

Ample parking is available free of charge.

#### Food

.No food will be available for sale at this event. Workers will receive lunch. Coffee, donuts and beverages will be available for a small donation.

#### Motels—Please confirm current pet policy when making reservations at any of the motels and campgrounds.

Super 8 (775) 883-7800  
2829 S. Carson St., Carson City, NV 89701

Motel 6 (775) 885-7710  
2749 S. Carson St., Carson City, NV 89701

Best Value (775) 882-2007  
2731 S. Carson St., Carson City, NV 89701

Best Western Trailside (775) 883-7300  
1300 N. Carson St., Carson City, NV 89701

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim or loss or injury which may be alleged to have been caused directly or indirectly to any person or thing the at of this dog while in or about the event premises or grounds or near nay entrance thereto, and I 9we0 personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sold responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or an y other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSLEF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the FAST titling classes, but not in a division lower than their proper height division.

**Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:


JUNIOR SHOWMANSHIP                      JR.'S DATE OF BIRTH \_\_\_\_\_  
 AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as a agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB  
ENTRY FORM FOR AGILITY TRIAL

Truckee Meadows DTC  
October 11 & 12 & 13, 2008

Fri \_\_ Std \_\_ JWW

Sat \_\_ Std \_\_ JWW \_\_ FAST

Sun \_\_ Std \_\_ JWW

**Fuji Park**  
 601 Old Clear Creek Rd., Carson City, NV 89705  
 Entry fee: \$19/\$14/\$14 First/Second/Third  
 includes AKC fees of \$3 per run per dog per day  
 Make checks payable to: Lorie Abbott  
 Mail entries to: Lorie Abbott, 2144 Broadmoor St., Livermore, CA 94551-1150  
 Overnight and Express Mail entries must specify **NO SIGNATURE REQUIRED**

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**  
 BREED \_\_\_\_\_ VARIETY \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_

<b>STANDARD AGILITY CLASS</b> (circle one)	<b>JUMPERS WITH WEAVES</b> (circle one)	<b>JUMP HEIGHT</b> (circle one)
NOV A NOV B OPEN EX A EX B	NOV A NOV B OPEN EX A EX B	8 12 16 20 24 26
<b>PREFERRED AGILITY CLASS</b> (circle one)	<b>PREFERRED AGILITY CLASS</b> (circle one)	<b>JUMP HEIGHT</b> (circle one)
NOVICE OPEN EX A EX B	NOVICE OPEN EX A EX B	4 8 12 16 20
<b>FAST CLASS</b> (if offered)	REGULAR: NOV A NOV B OPEN EX A EX B PREFERRED: NOV OPEN EX A EX B	<b>JUMP HEIGHT</b> (circle one) 8 12 16 20 24 26 4 8 12 16 20

**NON-REGULAR AGILITY CLASSES: INTERNATIONAL SWEEPSTAKES CLASS**                      **JUMP HEIGHT** (circle one)  
 (if offered) (circle one) STD JWW                      14 18 26

AKC REGISTERED NAME (Include AKC titles only) \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC REG. NO. _____ (Enter number here)	DATE OF BIRTH _____	AKC JUNIOR HANDLER NUMBER _____
AKC LITTER NO. _____	PLACE OF BIRTH _____	
ILP PAL NO. _____	USA      CANADA      FOREIGN	
FOREIGN REG. NO. & COUNTRY _____		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HANDLER (JUNIOR HANDLER SEE BACK) _____	FEE ENCLOSED _____
-----------------------------------------	--------------------

I CERTIFY THAT I AM THE ACTUAL OWNER OF THE DOG, OR THAT I AM THE DULY AUTHORIZED AGENT OF THE ACTUAL OWNER WHOSE NAME I HAVE ENTERED ABOVE. IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I (WE) AGREE TO ABIDE BY THE RULES AND REGULATIONS APPEARING IN THE PREMIUM LIST FOR THIS EVENT, AND FURTHER AGREE TO BE BOUND BY THE "AGREEMENT" PRINTED ON THE REVERSE SIDE OF THIS ENTRY FORM. I (WE) CERTIFY AND REPRESENT THAT THE DOG ENTERED IS NOT A HAZARD TO PERSONS OR OTHER DOGS. THIS ENTRY IS SUBMITTED FOR ACCEPTANCE ON THE FOREGOING REPRESENTATION AND AGREEMENT. I (WE) AGREE TO CONDUCT MYSELF (OURSLEVES IN ACCORDANCE WITH ALL SUCH RULES AND REGULATIONS (INCLUDING ALL PROVISIONS APPLYING TO DISCIPLINE) AND TO ABIDE BY ANY DECISIONS MADE IN ACCORD WITH THEM.

SIGNATURE OF OWNER OR HIS AGENT DULY  
 AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_  
 E-MAIL ADDRESS: \_\_\_\_\_