

## New AKC Rules Effective September 1, 2010

To read the full list of changes [www.akc.org](http://www.akc.org)  
Click on Events, Click on Agility, Click on Rules and Regulations

### Highlights:

A-frame for 4" and 8" dogs will be lowered to 5'.

Table—neither a sit nor down position will be required.

Tire Jump—lowered 4" for each height class.

Dog Walk—up contact will not be judged.

Weave Poles—if the dog "pop" the poles it must begin again at the first pole. Dogs will not be allowed to "fix" the poles without starting the entire obstacle from the beginning. Dogs are allowed three attempts then must "go on".

Standard Course Time: yards per second will change for 8" and 24" dogs. See Chapter 6 for times. In a nutshell these heights will have more time on course. Times will no longer be same as the corresponding 12" or 20" heights

Wait List: Sir Francis Drake KC is offering a Wait List to fill openings created by withdrawn entries after the trials' closing date/time. A maximum of 100 runs will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to 6:00 pm on September 2, 2010. Any entries withdrawn that are received by 6:00 pm on September 13, 2010 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait list entry, a full refund less \$6 processing fee will be issued by the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on September 13, 2010 will receive a FULL REFUND.

**Sir Francis Drake Kennel Club, Inc.**

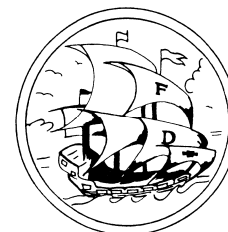
## Premium List

All Breed AKC Agility Trials

This Event is Accepting Entries for Mixed Breed Dogs listed in the AKC Canine Partners Program

**September 17, 2010—Excellent & All FAST**  
**September 18 & 19, 2010—All Levels & Classes**

Event #2010044601, 03, 05



### Solano County Fairgrounds

900 Fairgrounds Dr.  
Vallejo, CA 94589  
Rings: 100w x 90d  
outdoors on grass

### Judges:

Ann Croft  
1916 Monroe Ave.  
San Diego, CA 92116  
Fri: Ex JWW All FAST  
Sat: All Std, Nov FAST

Beverly Morgan Lewis  
P.O. Box 3053  
Eureka, CA 95502  
Fri: Ex Std  
Sat: All JWW

Sun: All JWW  
Ex & Open FAST

Ex & Open FAST  
Sun: All Std, Nov FAST

### Trial Secretary

Lorie Abbott  
2144 Broadmoor St., Livermore, CA. 94551  
(925) 294-8965 Lorie@ABBADogs.com

**Entries Open:** 8:00 am, July 26, 2010

**Entries Close:** 6:00 pm, September 2, 2010

**Entry Fees Per Dog Per Day.** \$20 First run, \$15 each additional run.  
Includes AKC Recording fee, \$3 per run per dog per day.

Entries will be processed on a first received bases. Limit 660 runs per day. No hand delivery of entries within the first 24 hours of opening date and time. Maximum of 10 entries per envelope. Entries may not be accepted or canceled after the closing date. No Fax entries accepted.

Online entries accepted through [www.abbadogs.com](http://www.abbadogs.com) Billing for online entries through Paypal. A convenience fee of \$6/dog will be charged for online entries. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online entries 50%; Paper entries 50%. All fees must be paid in U.S. funds only. **Minimum charge of \$33 for all returned checks.**

Withdrawal of entry before closing date will receive refund less \$6 processing fee. No refund for duplicate entry.

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Mr. James P. Crowley, Secretary.



## ***Sir Francis Drake Kennel Club, Inc.***

Member of the American Kennel Club

### **Club Officers**

President	Sharon Pederson
First Vice-President	Sylvia Donahey Feeney
Second Vice-President	Paul Good
Treasurer	Paul Good
Recording Secretary	Jill Green
Corresponding Secretary	Jennifer Masterson
	1834 Heather Ln., Petaluma, CA 94954

### **Board of Directors**

Gerri Good \* Famous Holt \* Anne Keleman \* Betty Leson \* Rose Upper

### **Agility Event Committee**

All Club Officers & Gina Day

Chairperson	Gina Day (415) 308-7794 3307 Fernwood St., Vallejo, CA 94591
Chief Course Builders	Greg Leal & Jon Morgan
Chief Ring Stewards	Julia O'Rourke & Pat Mahoney
Equipment Manager	Kathie Leggett
Score Table	Lorie Abbott & Laura Finco

### **VETERINARIAN**

(On Call)

Redwood Veterinary Clinic  
731 Admiral Callahan Ln.  
Vallejo, CA 94571  
(707) 553-1400  
10:00 am to 4:00 pm  
Weekends 24 Hours

### **24 Hour Emergency Veterinary Clinic**

Solano Pet Emergency Clinic  
4437 Central Pl.  
Suisun City, CA 94585  
(707) 554-6311  
M-F 6:00 pm to 4:00 am  
Weekends—24 Hours

### **Awards**

Rosettes and a dog toy valued at \$2-\$5 will be awarded to 1st place in each jump height class to dogs earning a qualifying score. Flat ribbons will be awarded 2nd—4th place in each jump height class to dogs earning a qualifying score. Green ribbons will be awarded to all dogs earning a qualifying score. Double Q rosettes will be awarded to Excellent B dogs who qualify in Standard and JWW on the same day. QQQ Pins will be awarded to Excellent B dogs earning a Triple Q.

### **Running Order**

**Show Hours Fri noon—1 hour after completion of judging**

**Show Hours Sat & Sun 7:00 am—1 hour after completion of judging**

**Judging will begin at 1:00 pm on Fri and 8:00 am on Sat & Sun**

Standard Ring: Friday—Excellent Standard

Standad Ring: Saturday & Sunday— Open, Excellent, Novice, Novice FAST

JWW Ring: Friday— Excellent JWW, Novice, Open, Excellent FAST

JWW Ring: Saturday—Excellent, Open FAST followed by Excellent, Open, Novice JWW

JWW Ring: Sunday—Excellent, Open, Novice JWW followed by Excellent Open FAST

## **Yes, I can help**

**Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

### **Please circle your preference**

Gate Steward	Timer	Scribe
Score Runner	Leash Runner	Ring Steward
Willing to work: _____ 1 class per day _____ 2 class per day,		
_____ as much as needed (Chief Ring Steward's dream volunteer)		

In appreciation of the volunteers, each worker will receive a coupon for \$2 off their next year's entry and a raffle ticket. Water and snacks will be available for volunteers.

### **Introducing the NQ Raffle!**

Open to all exhibitors. It's another chance to win, even if you mess up on course. If your dog NQs a run, come fill out a raffle ticket for a chance to win prizes donated by our vendors.

### **Vendors**

A limited number of spaces for agility specific products and services are available near the agility rings. For more information contact Gina Day 415-308-7794.

**Class Information, Jump Heights, Scoring**

**Classes offered:** Regular Titling: Novice A & B, Open, Excellent A & B Standard, JWW and FAST. Preferred: Novice, Open, Excellent A & B Standard, JWW and FAST. Owners are responsible for entering the proper class and height. Complete rules can be found on the AKC website at www.akc.org. For a copy of the rule book write to: American Kennel Club, 8051 Arco Corporate Dr., Ste. 100, Raleigh, NC 27616-3390. To place a credit card order by telephone call: 919-233-9767 voice and 919-816-3627 fax. Minimum order is \$10.00. Obstacles will conform to the current edition of the AKC Regulations for Agility Trials.

**Height Classes**

Regular Classes	Dog's Actual Height	Preferred Classes
8"	11" and under at the withers	4"
12"	14" and under at the withers	8"
16"	18" and under at the withers	12"
20"	22" and under at the withers	16"
24"	over 22" at the withers	20"
26"	Dogs may be entered at this height at owner's discretion	

**Course Familiarization/Warm-ups**

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of a class. The walk through is restricted to handlers entered in that class. No obstacle familiarization will be offered at this event. A warm-up jump will be provided for each ring.

**Move-Up Regulations**

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is received in writing by the Trial Secretary, no later than 6 pm on the Monday preceding the event. Sunday move ups will be allowed provided that the request is received in writing by the Trial Secretary, at the show site, no later than 15 minutes after the last dog has crossed the finish line on Saturday.

**Trial Site  
Solano County Fairgrounds**

Rings will be located on the Sports Arena Lawn. Crating will be under cover in the adjacent sheep barn.

**From 80 East or West or 37**

Take the Marine World Parkway. Go left on Fairgrounds Drive. Go left into Fairgrounds. **Day of Show Parking \$5.** Drive on the west side of the parking lot and follow the signs around the back side of the fairgrounds to park near the Sports Arena.

**HOTELS NEAR SOLANO COUNTY FAIRGROUNDS**

Ramada Inn,	(707) 643-2700
1000 Admiral Callegan Ln, Vallejo, CA 94591	
Best Western Inn at Six Flags/Marine World	(877) 554-9655
1596 Fairgrounds Dr., Vallejo, CA 94589	
Motel 6,	(707) 642-7781
458 Fairgrounds Dr., Vallejo, CA 94589	

**RESERVATION FOR OVERNIGHT PARKING**

All Trailers and Motor Homes with Slide-outs which will not fit within a 20' width will be required to buy two spaces.

Cost \$45 per night, per space. Tag alone fee \$5

Make Checks or Money Orders payable to: S.F.D.K.C. (no cash)

Mail to: Dennis Johnson, 6224 Burns Way, Sacramento, CA 95824 (916) 395-8540

**RV Parking must be received by: August 26, 2010. No refunds after entry closing date.**

NAME: \_\_\_\_\_ ID # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

BREED: \_\_\_\_\_ AGILITY: \_\_\_\_\_

TYPE AND TOTAL OVERALL LENGTH OF:

VEHICLE OR VEHICLES: \_\_\_\_\_ SLIDE-OUT: \_\_\_\_\_ YES \_\_\_\_\_ NO

PHONE # \_\_\_\_\_ VEHICLE LICENSE # \_\_\_\_\_ TAG-ALONG \_\_\_\_\_ YES \_\_\_\_\_ NO

## Notice to Exhibitors

- This event is open to all AKC registered dogs 15 months of age or older that are registered with the American Kennel Club or that have obtained AKC ILP/PAL numbers, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline rules for the listing of registrable breeds that may participate.
- Running order will be determined by random draw. Handlers with more than one dog in a class will have those dogs separated as much as possible.
- If a dog and/or handler are dismissed, regardless of the reason, there will be NO refund of entry fees.
- 50% refund for bitches in season after the closing date and up to the Friday before the event.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the Trial Committee.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- EXHIBITORS ARE RESPONSIBLE FOR COMPLETE, ACCURATE, AND LEGIBLE INFORMATION ON THEIR ENTRY FORMS; ILLEGIBLE OR INCOMPLETE ENTRIES CANNOT BE ENTERED IN THE TRIAL.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund on any fees paid will be made.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- Please be courteous and pick up after your dog.
- Exhibitors, while competing must wear proper footwear. Exhibitors will not be allowed to compete in "bare" feet or open toe shoes.
- No smoking in buildings or arena.
- Dogs under six months of age are prohibited at AKC Agility Trials
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Rabies vaccine is required in the State of California.

## Reserved Overnight Parking. Please read carefully

### Only those with reserved overnight parking will be allowed in parking lots

No written confirmation will be sent. Your cancelled check is your receipt. Non-refundable after entries close. Parking fee for Friday or Saturday nights is \$45 per night. Tag along fee is \$5. All returned checks will be charged \$25.

#### ◆ Hours that RV Overnight will be available:

Friday, 1:00 pm to 11:00 pm

Saturday & Sunday — 6:00 am to 7:00 am and one hour after Best in Show until 10:00 pm.

All RVs must leave the grounds by 10:00 pm Sunday night.

- ◆ **Parking spaces will be pre-assigned.** PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests. Parking will be assigned in the order received.
- ◆ LIMITED Handicap parking available upon request with a copy of your handicap permit and license number.
- ◆ ALL RV's MUST HAVE WORKING FIRE EXTINGUISHERS.
- ◆ All vehicles must be completely self-contained. NO discharge of gray water or sanitary tanks allowed.
- ◆ The club takes NO responsibility for vehicles towed in violation of parking laws or regulations and subject to actions of regulatory offices or agents.
- ◆ THE FIRE DEPARTMENT has forbidden ANY vehicle in fire lanes or unauthorized area. Vehicles illegally parked will be towed at owner's expense.
- ◆ THE RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.
- ◆ Exhibitors are responsible for damages and CLEAN-UP of their parking spaces.
- ◆ All those using generators must have a proper exhaust pipe venting away from the dogs.
- ◆ Tag-along will be charged \$5 per vehicle for weekend, must fit within motor home spot.
- ◆ All vehicles will be parked in the same direction in the rows.
- ◆ Two night reservations will be held until 10:00 am on Saturday. Late arrivals will be parked where space is available.
- ◆ Limited water and electrical hook ups

***Sir Francis Drake Kennel Club, Inc.***

**All Breed Conformation Show**

**September 18 & 19, 2010**

For premium list please contact:

MB-F Superintendents

[www.infodogs.com](http://www.infodogs.com) or (336) 379-9352

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim or loss or injury which may be alleged to have been caused directly or indirectly to any person or thing the at of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sold responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height divisions.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or **back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

**Mixed breed dogs** enrolled in the AKC Canine Partners program may be eligible to enter all-breed AKC agility trials at the club's option. Mixed breed dogs entered in these events must list the breed name as "Canine Partner" (mixed breed) and not as a breed hybrid and must include their AKC Canine Partners number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what relationship is the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**Signature of owner or his agent duly Authorized to make this entry:** \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_



September 17—19, 2010

**Sir Francis Drake KC**  
**Solano County Fairgrounds**  
**900 Fairgrounds Dr., Vallejo, CA 94589**

**Entry fee: \$20/\$15/ First/Additional**  
 Make checks payable to: Lorie Abbott  
 Mail entries to: Lorie Abbott, 2144 Broadmoor St.  
 Livermore, CA 94551-1150  
 Entries must be sent no Signature required.  
 Would you like to donate to the AKC World Team? \_\_\_\_\_

Fri \_\_ Std \_\_ JWW \_\_\_\_ FAST

Sat \_\_ Std \_\_ JWW \_\_\_\_ FAST

Sun \_\_ Std \_\_ JWW \_\_\_\_ FAST

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT) HEIGHT AT BREED VARIETY**

Sex	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT CARD <input type="checkbox"/> MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD	HEIGHT AT WITHERS
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<b>REGULAR STANDARD AGILITY CLASS</b> (circle one)	<b>REGULAR JUMPERS WITH WEAVES</b> (circle one)	<b>REGULAR FAST</b> (circle one)
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B
<b>JUMP HEIGHT</b> (circle one)	8 12 16 20 24 26	

<b>PREFERRED STANDARD AGILITY</b> (circle one)	<b>PREFERRED JWW</b> (circle one)	<b>PREFERRED FAST</b> (circle one)
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-A EXC-B	NOV-P OPEN-P EXC-AP EXC-BP
<b>JUMP HEIGHT</b> (circle one)	4 8 12 16 20	

<b>NON-REGULAR AGILITY CLASSES:</b> (if offered)	<b>INTERNATIONAL SWEEPSTAKES CLASS</b>	<b>JUMP HEIGHT</b> (circle one)
(circle one) STD JWW		14 18 26

AKC @ NAME (Include AKC titles only) \_\_\_\_\_ CALL NAME \_\_\_\_\_

<input type="checkbox"/> AKC @ (Enter number below) <input type="checkbox"/> ILP <input type="checkbox"/> PAL ILP OR PAL NO. FOREIGN REG. NO.	DATE OF BIRTH _____
	PLACE OF BIRTH (LIST COUNTRY) _____

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HANDLER _____	IF JUNIOR HANDLER, PLEASE ENTER # BELOW _____	FEE ENCLOSES _____
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**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE OF THIS FORM**

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Additionally, I (we) hereby assume the sold responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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E-Mail Address: \_\_\_\_\_



September 17—19, 2010

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Sun \_\_ Std \_\_ JWW \_\_\_\_ FAST

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<b>JUMP HEIGHT</b> (circle one)	8 12 16 20 24 26	

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(circle one) STD JWW		14 18 26

AKC @ NAME (Include AKC titles only) \_\_\_\_\_ CALL NAME \_\_\_\_\_

<input type="checkbox"/> AKC @ (Enter number below) <input type="checkbox"/> ILP <input type="checkbox"/> PAL ILP OR PAL NO. FOREIGN REG. NO.	DATE OF BIRTH _____
	PLACE OF BIRTH (LIST COUNTRY) _____

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HANDLER _____	IF JUNIOR HANDLER, PLEASE ENTER # BELOW _____	FEE ENCLOSES _____
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**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE OF THIS FORM**